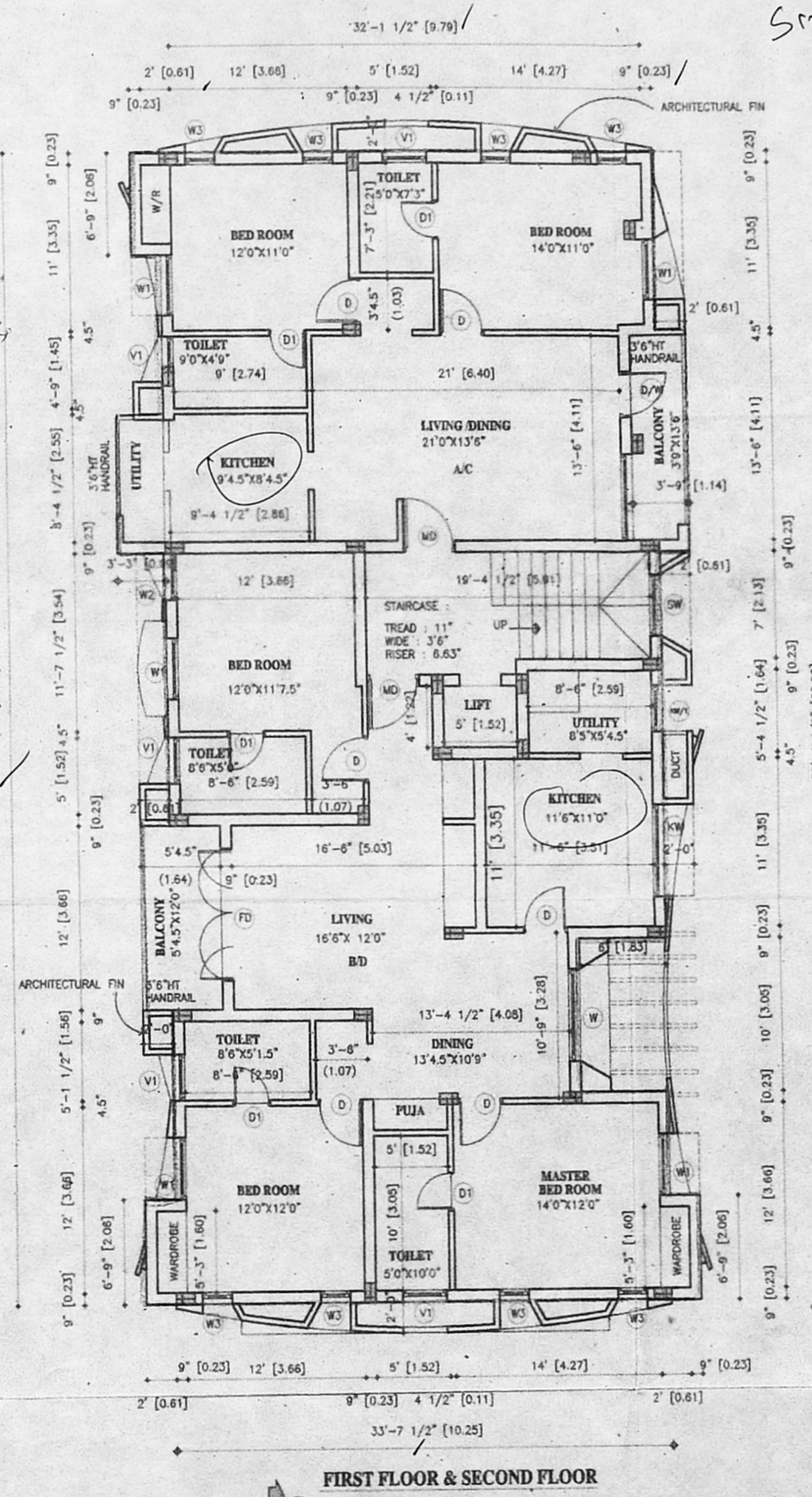


Planning Permit No. B/Spl. Bldg/437 A/c/2004  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
 FOR MEMBER SECRETARY  
 CHENNAI METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI - 600 008.

OFFICE COPY



1/3  
 Smoothing plan  
 29/7/04

**PLAN SHOWING THE PROPOSED BUILDING AT NEW NO : 1, OLD NO : 1, AVVAI SHANMUGAM SALAI, 1st LANE, CHENNAI - 600014. RS NO:1127/10, 1127/11, 1127/126, 1127/127 BLOCK NO:24 MYLAPORE TRIPPLICANE TALUK - MADRAS DIST. WARD NO:95 CORPN. ZONE- VI**

**SCHEDULE OF JOINERY**

NO:	TYPE	DESCRIPTION	SIZE
01.	MD	MAIN DOOR	[1.06x2.13] 3'6"x7'0"
02.	D	DOOR	[0.91x2.13] 3'0"x7'0"
03.	D1	DOOR	[0.76x2.13] 2'6"x7'0"
04.	FD	FRENCH DOOR	[2.4x2.13] 8'0"x7'0"
05.	FD1	FRENCH DOOR	[1.2x2.13] 4'0"x7'0"
06.	D/W	DOOR CUM WINDOW	[0.91x2.13] 3'0"x7'0" [1.83x1.37] 6'0"x4'6"
07.	W	WINDOW	[1.83x1.37] 6'0"x4'6"
08.	W1	WINDOW	[1.22x1.37] 4'0"x4'6"
09.	W2	WINDOW	[0.76x1.37] 2'6"x4'6"
10.	KW	KITCHEN WINDOW	[1.83x1.02] 4'0"x3'8"
11.	V	VENTILATOR	[0.91x0.60] 3'0"x2'0"

**SPECIFICATIONS**

FOUNDATION : R.C.C FOOTING IN CM 1:2:4 OVER P.C.C & SAND FILLING  
 SUPER : BRICK WORK IN CM 1:5 LINTELS, BEAM, SLABS ARE IN R.C.C 1:2:4  
 STRUCTURE : P.C.C FLOORING FINISHED WITH MOSAIC TILES.  
 FLOORING : INTERIOR WITH C.M 1:4 EXTERIOR WITH C.M 1:6 CEILING WITH C.M 1:3.  
 PLASTERING : 3 COATS OF DISTEMPER FOR INNER WALLS.  
 PAINTING : BEST INDIAN TEAK WOOD.  
 JOINERY : ARCHITECTURAL FIN WHERE PROVIDED  
 NOTE : 60 CM FROM ALLROUND THE MAIN WALL

**AREA STATEMENT**

FLOOR	SO.FT	SO.M
LAND AREA	6719.37	624.24
STILT FLOOR	122.37	11.38
FIRST FLOOR	2592.21	240.82
SECOND FLOOR	2592.21	240.82
THIRD FLOOR	2592.21	240.82
FOURTH FLOOR	2145.66	199.34
TOTAL AREA	10044.66	933.18

FSI ALLOWED 936.37 SQ.M ✓  
 FSI ACHIEVED = 1.49 % ✓  
 PLOT COVERAGE = 38.57 % ✓  
 CAR REQUIRED = 8 NOS ✓  
 CAR PROVIDED = 8 NOS ✓

**COLOUR CODE REFERENCE**

	PROPOSED
	EXTG. ROAD
	BOUNDARY LINE
	WATER LINE
	SEWER LINE

*Ghandar Seetharaman*  
**SIGNATURE OF OWNER**  
 GHANDAR SEETHARAMAN,  
 B ARCH M.A. A.I.I.A. A.I.L.D.  
 LICENSED SURVEYOR  
 CORPORATION OF MADRAS  
 REGISTERED ARCHITECT No. 268  
 10/1, SUBBARAYAN AVENUE, MADRAS-18  
**SIGNATURE OF ARCHITECT**

**CORPORATION DRAWING**

DATE :	19.06.04
DRAWN :	C.CHITRA
SCALE :	1"=8'-0"
DWG.NO :	01

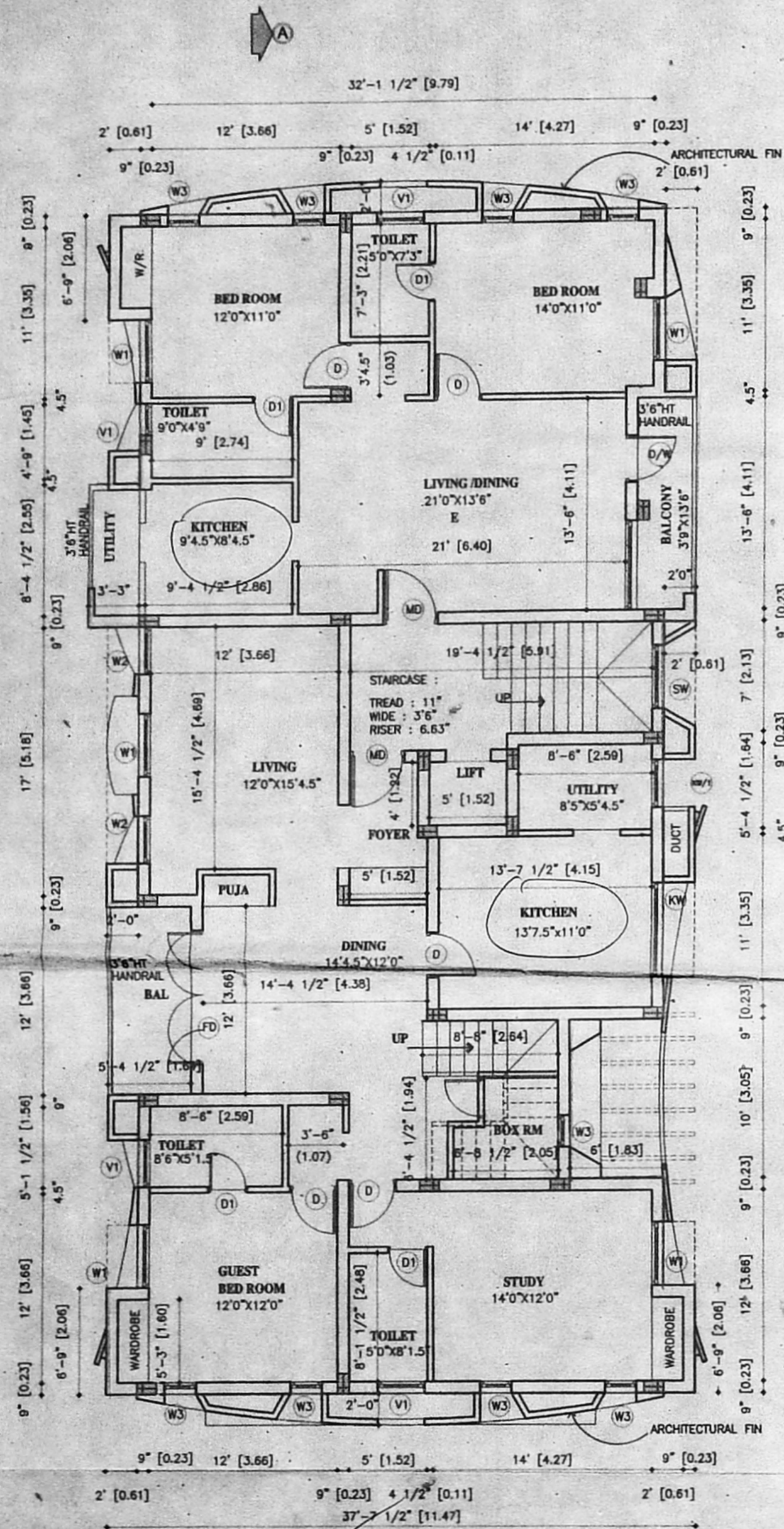


65/11/04  
 30  
 30 x 11/6  
 65 = 0.004

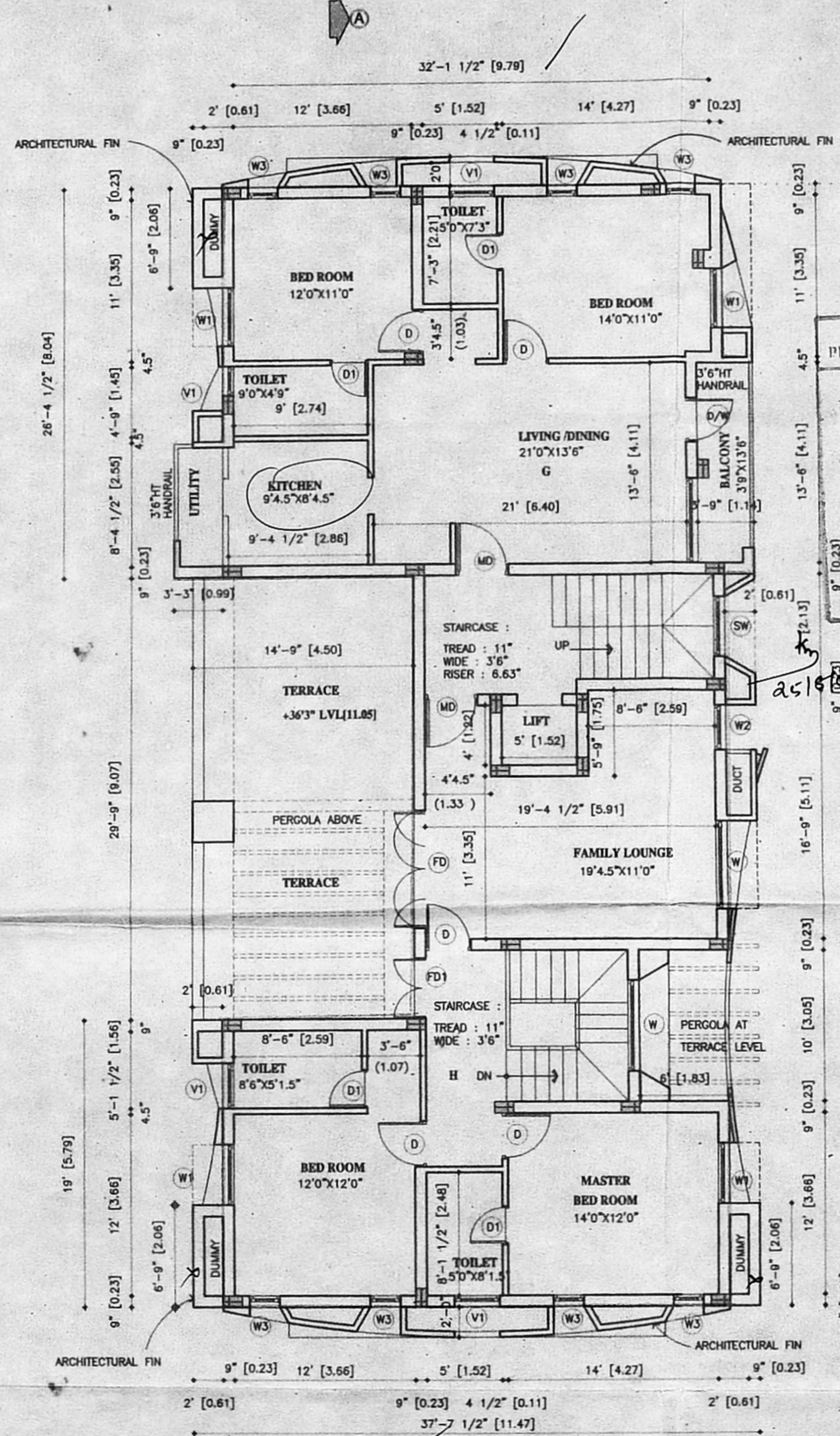


**PLAN SHOWING THE PROPOSED OFFICE COPY**  
**BUILDING AT NEW NO : 1,**  
**OLD NO : 1, AVVAI SHANMUGAM SALAI,**  
**1st LANE, CHENNAI - 600014.**  
**RS NO: 1127/10, 1127/11, 1127/126, 1127/127**  
**BLOCK NO: 24 MYLAPORE**  
**TRIPLICANE TALUK - MADRAS DIST.**  
**WARD NO: 95 CORPN. ZONE- VI**

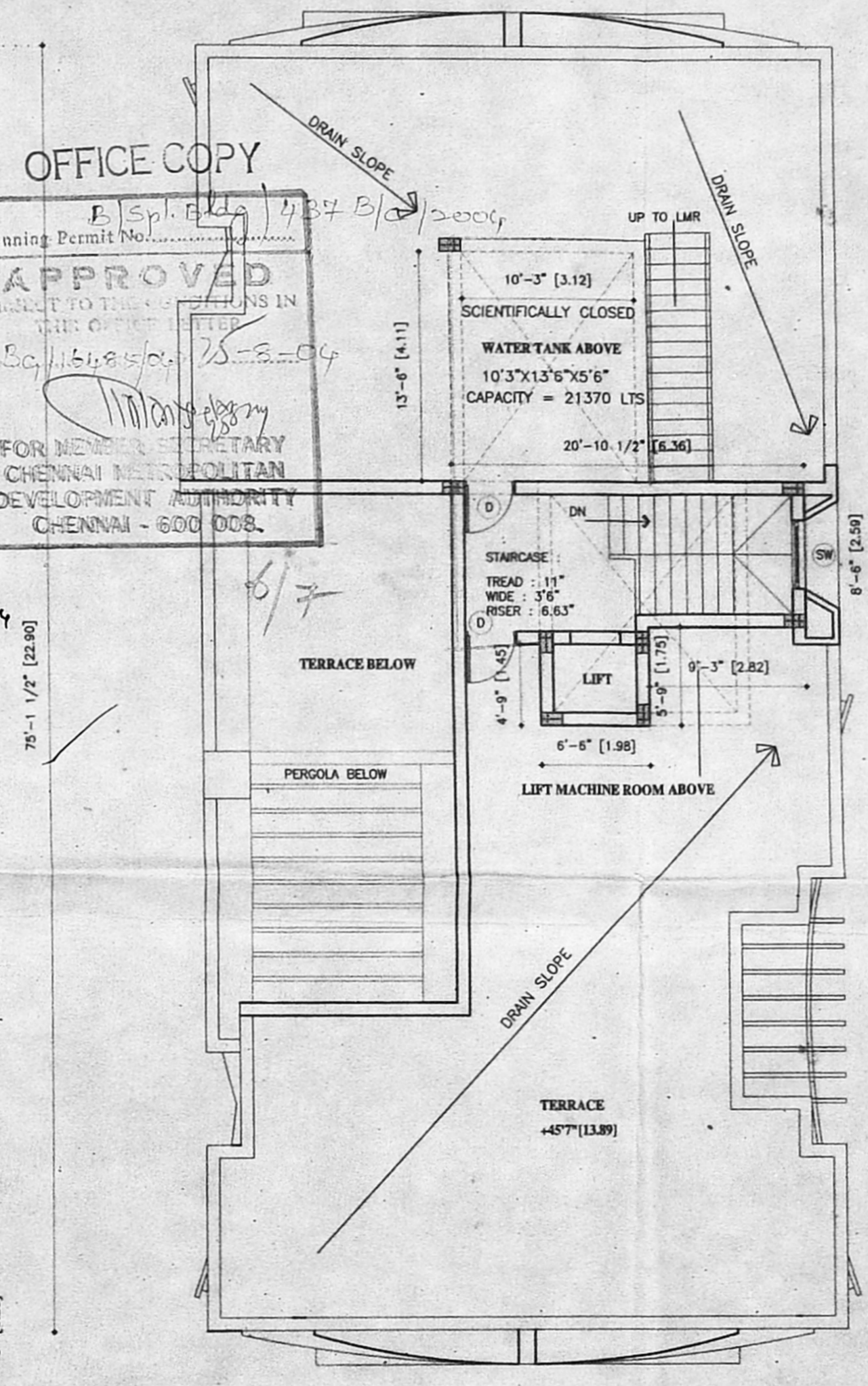
2/3  
 Scouting plan  
 29/7/04  
 30/2



THIRD FLOOR PLAN



FOURTH FLOOR PLAN



TERRACE

OFFICE COPY  
 Planning Permit No. B/Spl. Bldg. 434 B/2004  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THE OFFICE COPY  
 25-8-04  
 FOR MEMBER SECRETARY  
 CHENNAI METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI - 600 008.

**SCHEDULE OF JOINERY**

NO:	TYPE	DESCRIPTION	SIZE
01.	MD	MAIN DOOR	[1.06x2.13] 3'6"X7'0"
02.	D	DOOR	[0.91x2.13] 3'0"X7'0"
03.	D1	DOOR	[0.76x2.13] 2'6"X7'0"
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05.	FD1	FRENCH DOOR	[1.2x2.13] 4'0"X7'0"
06.	D/W	DOOR CUM WINDOW	[0.91x2.13] 3'0"X7'0" [1.83x1.37] 6'0"X4'6"
07.	W	WINDOW	[1.83x1.37] 6'0"X4'6"
08.	W1	WINDOW	[1.22x1.37] 4'0"X4'6"
09.	W2	WINDOW	[0.76x1.37] 2'6"X4'6"
10.	KW	KITCHEN WINDOW	[1.83x1.02] 4'0"X3'8"
11.	V	VENTILATOR	[0.91X0.60] 3'0"X2'0"

**SPECIFICATIONS**

FOUNDATION : R.C.C FOOTING IN CM 1:2:4 OVER P.C.C & SAND FILLING

SUPER STRUCTURE : BRICK WORK IN C.M 1:5 UNTELS, BEAM, SLABS ARE IN R.C.C 1:2:4.

FLOORING : P.C.C FLOORING, FINISHED WITH MOSAIC TILES.

PLASTERING : INTERIOR WITH C.M 1:4, EXTERIOR WITH C.M 1:6 CEILING WITH C.M 1:3.

PAINTING : 3 COATS OF DISTEMPER FOR INNER WALLS.

JOINERY : BEST INDIAN TEAK WOOD.

NOTE : ARCHITECTURAL FIN WHERE PROVIDED 60 CM FROM ALLROUND THE MAIN WALL

**COLOUR CODE REFERENCE**

- PROPOSED
- EXTG. ROAD
- BOUNDARY LINE
- WATER LINE
- SEWER LINE

*M. Chandar*  
**SIGNATURE OF OWNER**

CHANDAR SEETHARAMAN,  
 B.Arch M.H. ALIA, A.I.I.D.  
 LICENSED SURVEYOR  
 CORPORATION OF MADRAS  
 REGISTERED ARCHITECT NO. 268  
 1011, SUBBARAO STREET, MADRAS 600 008.

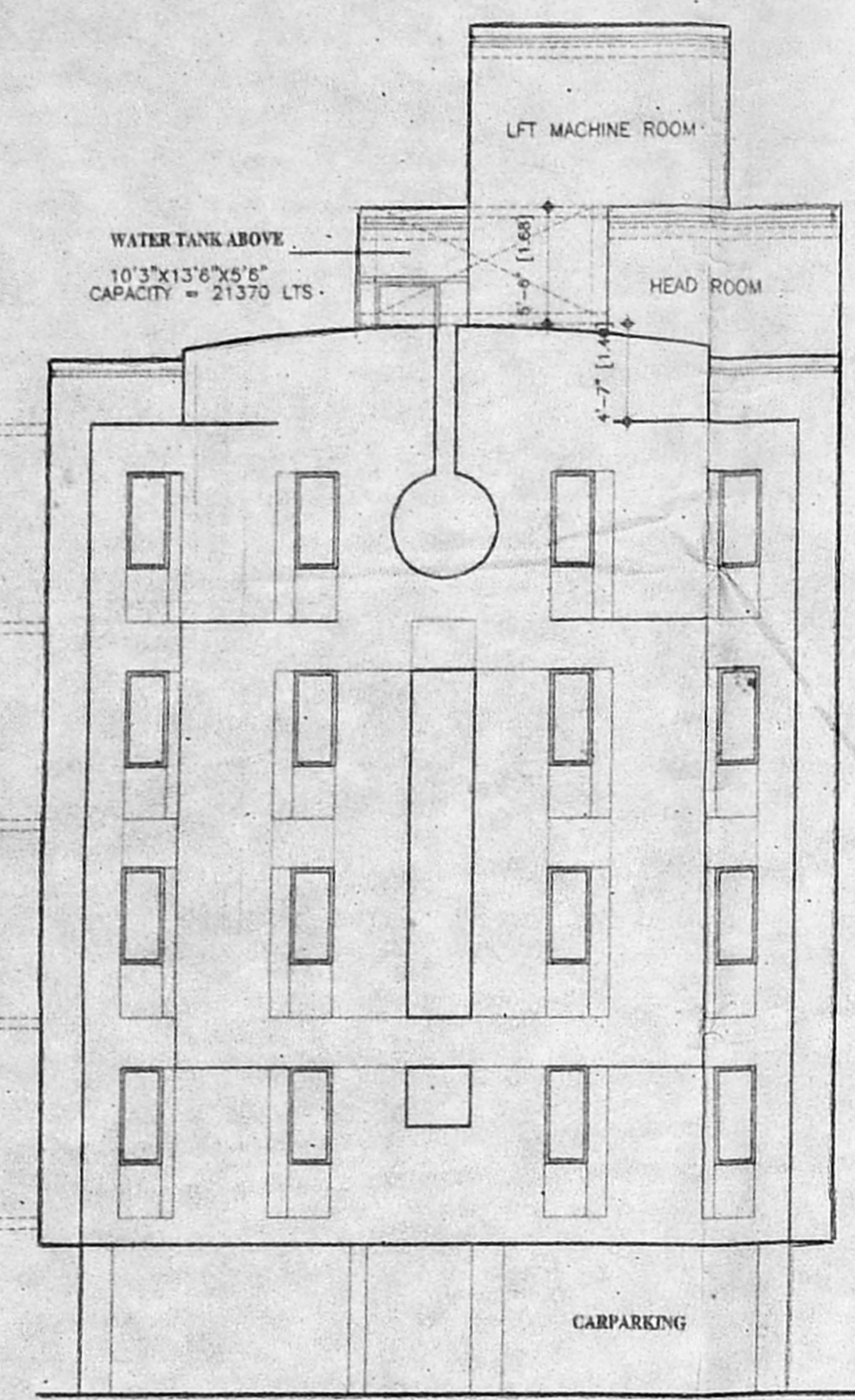
*[Signature]*  
**SIGNATURE OF ARCHITECT**

**CORPORATION DRAWING**

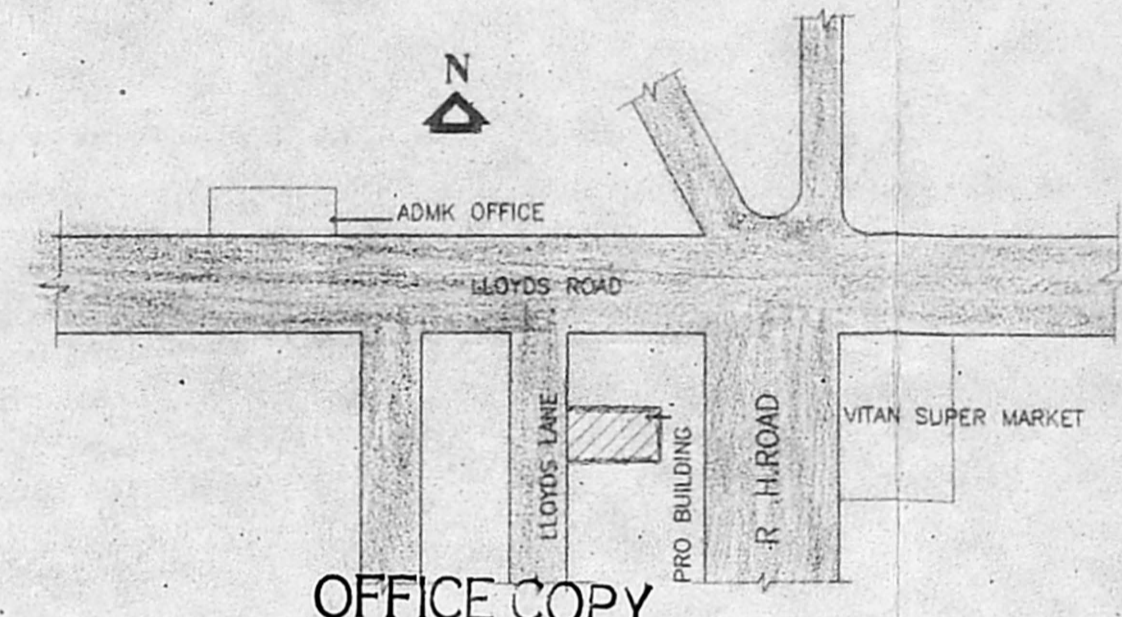
DATE : 19.06.04  
 DRAWN : C.CHITRA  
 SCALE : 1"=8'-0"  
 DWG. NO : 02







FRONT ELEVATION

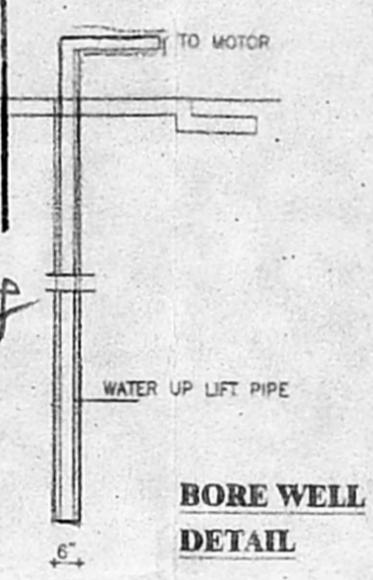


OFFICE COPY

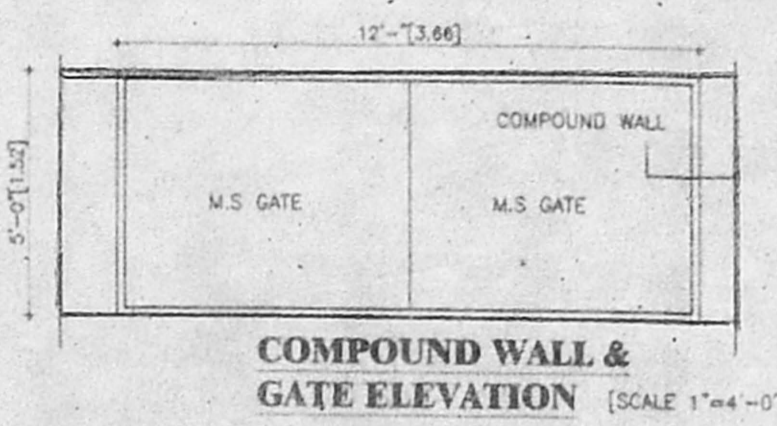
KEY PLAN  
Planning Permit No. *Aspl. Bldg. 437 C/C/2004*  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
No. *Ec. 1164/85/Cp. 28* / 2004  
FOR MEMBERS OF THE  
CHENNAI METROPOLITAN  
DEVELOPMENT AUTHORITY  
CHENNAI - 600 008.

*25/8/04*

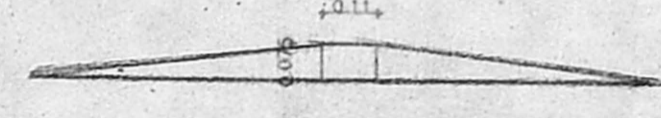
*717*



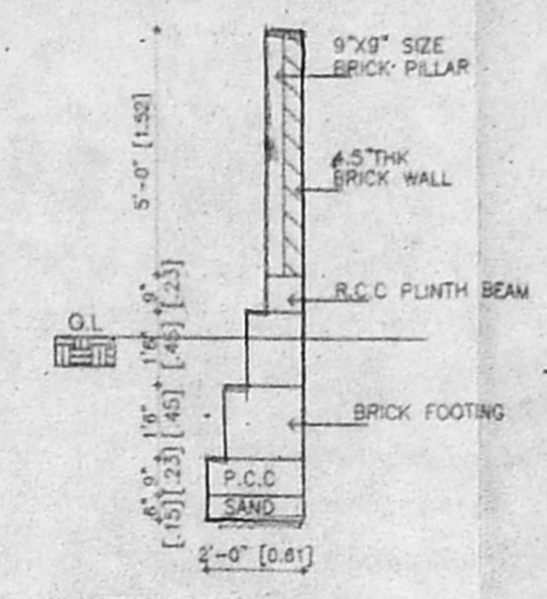
BORE WELL DETAIL



COMPOUND WALL & GATE ELEVATION [SCALE 1"=4'-0"]

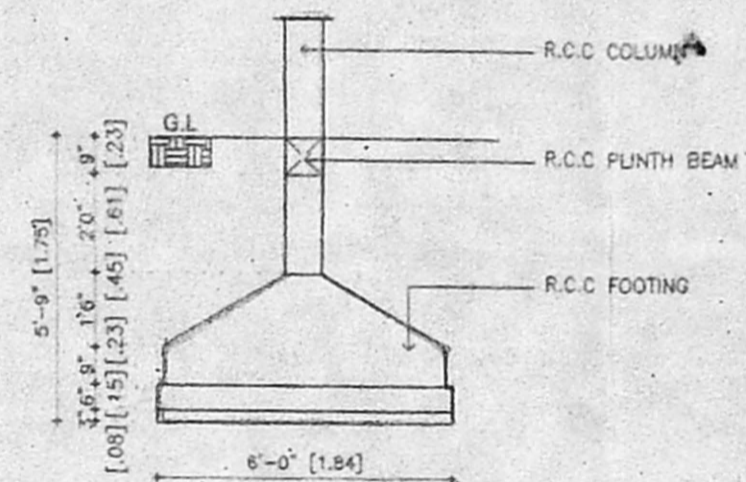


DWARF WALL SECTION-EE [NOT TO SCALE]

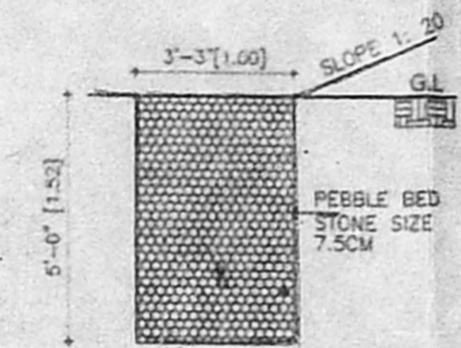


SECTION OF COMPOUND WALL

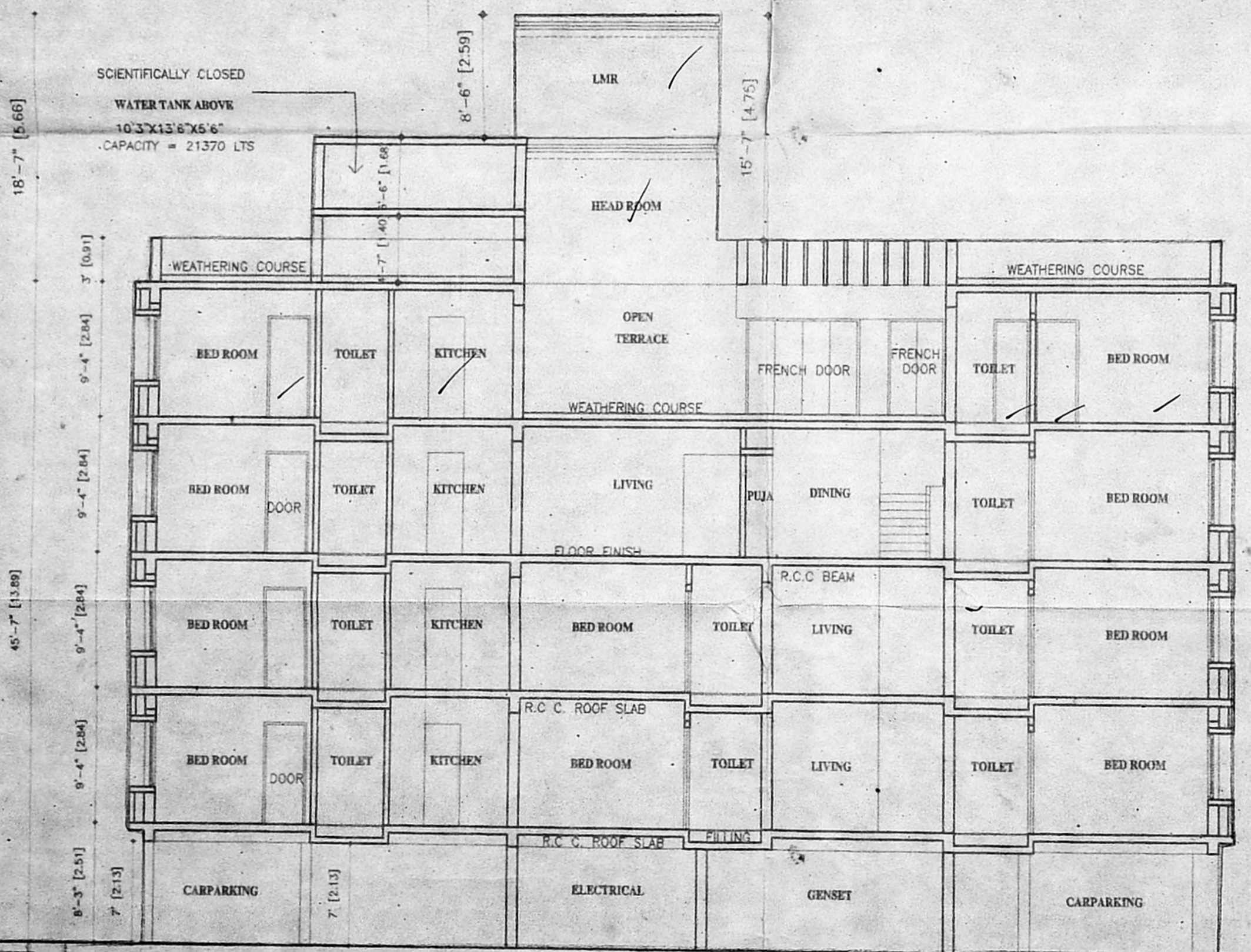
*Scanning plan*  
*3/5*  
*29/7/04*



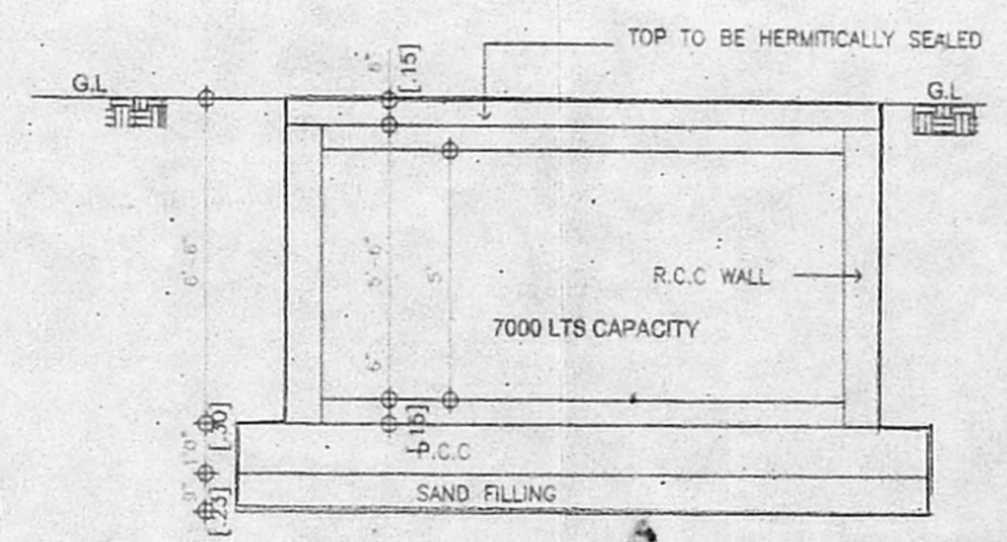
SECTION OF R.C.C. COLOUMN FOUNDATION



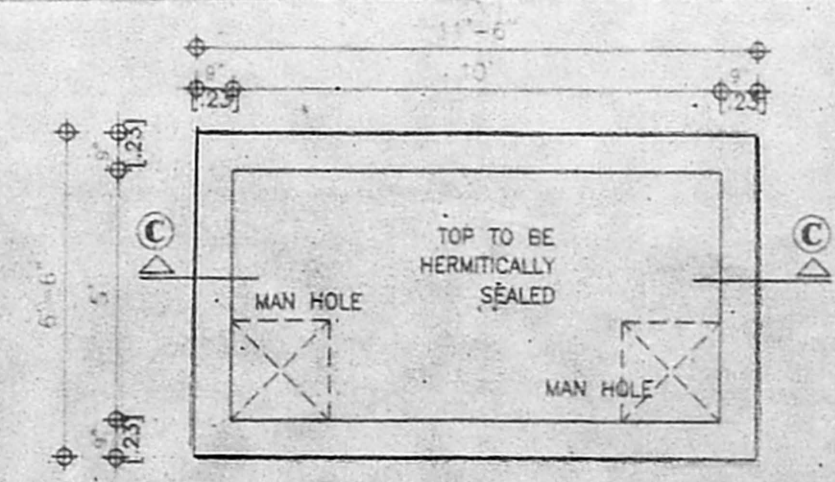
RAIN WATER TRENCH [SCALE 1"=4'-0"]



SECTION - A A



SECTION OF SUMP C-C [SCALE 1"=4'-0"]



PLAN OF SUMP

PLAN SHOWING THE PROPOSED  
BUILDING AT NEW NO: 1,  
OLD NO: 1, AVVAI SHANMUGAM SALAI,  
1st LANE, CHENNAI - 600014.  
RS NO: 1127/10, 1127/11, 1127/126, 1127/127  
BLOCK NO: 24 MYLAPORE  
TRIPLICANE TALUK - MADRAS DIST.  
WARD NO: 95 CORPN. ZONE-VI

SPECIFICATIONS

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- SUPER STRUCTURE : BRICK WORK IN C.M 1:5 UNTELS, BEAM, SLABS ARE IN R.C.C 1:2:4.
- FLOORING : P.C.C FLOORING, FINISHED WITH MOSAIC TILES.
- PLASTERING : INTERIOR WITH C.M 1:4, EXTERIOR WITH C.M 1:3 CEILING WITH C.M 1:3.
- PAINTING : 3 COATS OF DISTEMPER FOR INNER WALLS.
- JOINERY : BEST INDIAN TEAK WOOD.
- NOTE : ARCHITECTURAL FIN WHERE PROVIDED 60 CM FROM ALLROUND THE MAIN WALL

COLOUR CODE REFERENCE

- PROPOSED
- EXTG. ROAD
- BOUNDARY LINE
- WATER LINE
- SEWER LINE

SIGNATURE OF OWNER

CHANDAK SEETHARAMAN,  
P. ARCH. M.E. ALLI. A.I.I.D.  
LICENSED SURVEYOR  
CORPORATION OF MADRAS  
REGISTERED ARCHITECT NO. 285  
10/1 SUBBARAYAR STREET, MUE, MADRAS-19

SIGNATURE OF ARCHITECT

CORPORATION DRAWING

DATE : 19.06.04  
DRAWN : C.CHITRA  
SCALE : 1"=8'-0"  
DWG. NO : 03